



BUDDHIST & PALI UNIVERSITY OF SRI LANKA
FORM OF APPLICATION

For Office Use

I.D.No :

POST OF

1 Name in Full
(in block letters)

| | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
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| | | | | | | | | | | | | | | | | | | | | |

2 Postal Address

| | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
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| | | | | | | | | | | | | | | | | | | | | |

3 Contact Telephone No

Fax No

E-Mail

4 Date of Birth

| Year | | | | Month | | Date | |
|------|--|--|--|-------|--|------|--|
| | | | | | | | |

5 Age as at closing date of application

| Year | | | | Month | | Date | |
|------|--|--|--|-------|--|------|--|
| | | | | | | | |

6 Sri Lankan Citizenship

| | |
|-----------------|--|
| By Descent | |
| By Registration | |

7 Higher Examination Passed in following language

Name of the Examination

| | |
|--|---------|
| | Sinhala |
| | Tamil |
| | English |

8 University Education (Basic Degree)

| University | degree & the Year | Medium | Special or General Degree | Subjects Followed | Class (Pl. indicate clearly) |
|------------|-------------------|--------|---------------------------|-------------------|------------------------------|
| | | | | | |

9 Postgraduate Qualifications :

| University / Institution | degree / Diploma Course (Pl. indicate whether by research or by examination) | Period | | Subjects Followed & the Effective date | Results |
|--------------------------|--|--------|----|--|---------|
| | | From | To | | |
| | | | | | |

10 Professional Qualifications (If Space is insufficient, Please use a separate sheet of same size)

| University / Institution | Qualifications Obtained | Date of commencement | Effective date | Duration |
|--------------------------|-------------------------|----------------------|----------------|----------|
| | | | | |

11 Research & Publications, if any

(If Space is insufficient, Please use a separate sheet of same size)

| |
|--|
| |
|--|

12 (a) Present Occupation:

| Employer | Designation & nature of work assigned | Salary drawn per month | Period | |
|----------|---------------------------------------|------------------------|--------|----|
| | | | From | To |
| | | | | |

(b) Previous Occupation:

| Employer | Designation & nature of work assigned | Salary drawn per month | Period | |
|----------|---------------------------------------|------------------------|--------|----|
| | | | From | To |
| | | | | |

13 Extra Curricular Activities (If Space is insufficient, Please use a separate sheet of same size)

14 Specific details of administrative experience (For Administrative Category)

(If Space is insufficient, Please use a separate sheet of same size)

15 Any Other relevant facts

16 Names, Occupations and Addresses of two non related referees

| Name | Address | Occupation |
|------|---------|------------|
| | | |
| | | |

17 I hereby certify that the particulars submitted by me in this application are true and accurate. I am aware that if any of these particulars are found to be false or inaccurate. I am liable to be disqualified before selection and to be dismissed without any compensation of the inaccuracy is detected after appointment.

Date :
Signature

(To be Completed by the Head of Departments where applicable)

Application forwarded. Please note that if selected action will be taken to release him from service.

Date :
Signature of Head of Department



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